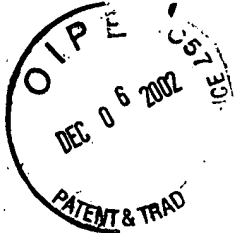


GP2632



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#8

In Re Application of: HARDMAN, et al. )  
Serial Number: 09/916,028 )  
Filed: July 26, 2001 )  
Title: ELECTRONIC TIRE )  
MANAGEMENT SYSTEM )  
Art Unit: 2632 )  
Attorney Docket No.: 295620-214-063 )

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U. S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO ASSISTANT COMMISSIONER FOR PATENTS, BOX DD, WASHINGTON, D.C. 20231 ON November 27, 2002

Patricia Ann Merrill  
Patricia Ann Merrill

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Technology Center 2600

Assistant Commissioner for Patents  
Box DD  
Washington, D.C. 20231

**SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Dear Sir:

Applicants submit herewith patents of which they are aware, which they believe may be material to the examination of this application and in respect of which there may be a duty to disclose in accordance with 37 CFR 1.56. However, submitting this information is not intended to constitute an admission that any patent, publication or other information referred to herein either is "material" pursuant to 37 CFR 1.56 or is "prior art" for this invention.

In accordance with 37 CFR 1.97(g), (h), the filing of the Information Disclosure Statement shall not be construed to mean that a search has been made or that no other material information as defined in 37 CFR 1.56(b) exists.

A list of patent(s) and/or publications is set forth on the attached Form PTOL-1449. Copies of all available patents are supplied herewith for the Examiner's convenience.

It is respectfully submitted that the present invention is deemed patentable over the cited references, whether taken singly or in combination. Applicants are submitting these references for consideration by the Examiner and for purposes of entering these citations in the official file in order to comply with their duty of candor.

Our check for \$180 is enclosed herewith. The Patent Office is authorized to credit any overpayment or debit any shortfall to our deposit account number 10-1202.

Respectfully submitted,

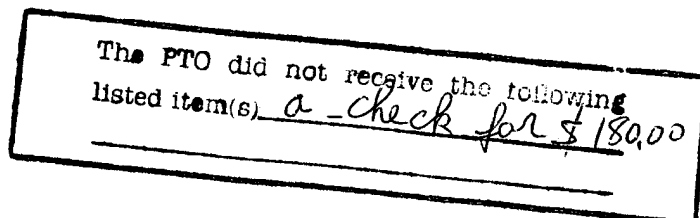
JONES, DAY, REAVIS & POGUE

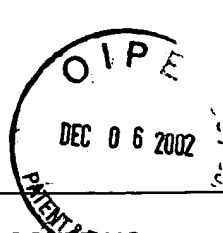
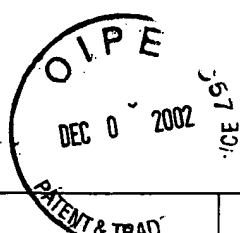
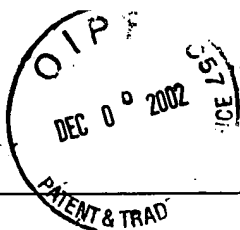


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Mark V. Campagna  
Registration No. 42,380  
JONES, DAY, REAVIS & POGUE  
77 West Wacker Drive  
Chicago, Illinois 60601-1692  
(312) 269-1563

November 27, 2002



Sheet 1 of 2

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INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT

(Use several sheets if necessary)

ATTY DOCKET NO.  
295620214063

APPLICATION SERIAL NO.  
09/916,028

APPLICANT:  
Hardman et al.

Examiner: **RECEIVED**

**DEC 0 9 2002**

FILING DATE:  
July 26, 2001

GROUP **Technology Center 2600**

### U.S. PATENT DOCUMENTS

|         |  | DOCUMENT NUMBER | DATE     | NAME                   | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|---------|--|-----------------|----------|------------------------|-------|----------|----------------------------|
|         |  | 6 0 8 4 5 3 0   | 7/4/00   | A. Pidwerbetsky et al. |       |          |                            |
|         |  | 6 0 6 1 6 1 4   | 5/9/00   | C. Carrender et al.    |       |          |                            |
|         |  | 5 9 7 4 3 6 8   | 10/26/99 | J. Schepps et al.      |       |          |                            |
|         |  | 6 1 9 8 3 9 2   | 3/6/01   | S. Hahn et al.         |       |          |                            |
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| US2002/ |  | 0 1 4 0 5 4 6   | 10/3/02  | Mark Tuttle            |       |          |                            |
| US2002/ |  | 0 1 4 9 4 8 0   | 10/17/02 | W. Shanks et al.       |       |          |                            |

### FOREIGN PATENT DOCUMENTS

|  |  | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
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|  |  |                 |      |         |       |          | YES         | NO |
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### OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

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ATTY DOCKET NO.  
295620214063

APPLICATION SERIAL NO.  
09/916,028

APPLICANT:  
Hardman et al.

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FILING DATE:  
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**U.S. PATENT DOCUMENTS**

|  |         | DOCUMENT NUMBER |   |   |   |   |   |   | DATE     | NAME             | CLASS | SUBCLASS | FILING DATE IF<br>APPROPRIATE |
|--|---------|-----------------|---|---|---|---|---|---|----------|------------------|-------|----------|-------------------------------|
|  | US2002/ | 0               | 1 | 4 | 3 | 6 | 6 | 8 | 10/3/02  | J. Goodwin III   |       |          |                               |
|  | US2002/ | 0               | 1 | 4 | 9 | 4 | 8 | 1 | 10/17/02 | W. Shanks et al. |       |          |                               |
|  | US2002/ | 0               | 1 | 4 | 9 | 4 | 8 | 2 | 10/17/02 | W. Shanks et al. |       |          |                               |
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**FOREIGN PATENT DOCUMENTS**

|  |  | DOCUMENT NUMBER |  |  |  |  |  |  | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
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**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

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